

## **The Word of God<sup>1</sup> at the feast of the Birth of the Lord's Mother<sup>2</sup>**

On the threshold of a day of feast for My Virgin mother, I sit down with a table of word before you, My people, and I am speaking over you in the name of the Father and of the Son and of the Holy Spirit, and I gather the saints together at My table with you, and I pray to the Father into your midst; I pray to do acts of mercy on the earth upon the Romanian nation and for the abundant rain to withdraw, to come back into its chambers, but the Father and I ask for mercy from the man, mercy for God, repentance and turning back to the love for God, so that God may have mercy on the land of the blessing in the end of time, because I want to come with a great reward for those who are faithful and righteous and to reveal perfectly My mystery of life, the new heaven and the new earth, because this is what I promised. Amen.

Oh, Father, I pray to You with those who pray, and I pray together with Our people. Let us gather the heavy rain, because it is too much, Father. Let us be merciful, because to Us We have praying children for Us and for them, and for the Romanian land, and for the new heaven and for the new land, and let us, Father, give to the man a new spirit, a new heart, longing of heaven on earth, Father, so that it may be on earth as in heaven. Amen.

Come mother, raise your hands to prayer; raise the heaven of saints and angels and let us pray on the earth with the people of My word, to tell the heavy rain to withdraw into its chambers and to be stand still, because it is too much water from heaven down on earth. Let us go through the word upon people, and let us wake them up to a heavenly life before God, because the worldly spirit is too deceiving and it does not grant the man a respite to come to his senses, to run for his salvation, to the comfort for God, because God suffers from man, mother. We are in a threshold of a day of feast for the memorial of your birthday among people, because **you were born on the earth by God's commandment**, and you grew nicely, and you loved waiting for My coming on earth, and then you gave birth to God in the flesh of a man, because this is how I had to come down from heaven and to come after the man to draw him to the Father, as I promised that I would work after I would come back into the Father, by death and by resurrection and then by My settling down in the Father.

I remember, into the midst of My people, the day of your birth among people, My mother, **the birth coming down from heaven, from the Father, a mysterious miracle on earth**, because if God did not work mysteriously His mysteries, the people would not be able to understand them and they would not receive them and they would not carry them to heaven, mother. The darkness in the man is great, because the spirit of the world fights on earth against the man by the pride in man, and God cries among the saints and works sufferance upon man to wake him up from carelessness and to call God on earth and the man to let himself be overcome by God, to be saved from destruction and with longing for eternity, for **God's longing will save the man from death, and I will call the resurrection of the dead** (See the selection topic: „[Resurrection of the dead](#)<sup>3</sup>”, r.n.)

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

<sup>3</sup> You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>  
[http://issuu.com/billydean.en/docs/resurrection\\_of\\_the\\_dead](http://issuu.com/billydean.en/docs/resurrection_of_the_dead)  
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/>  
<https://app.box.com/s/twymh2aaiku7cb96z0pd>  
[http://www.mediafire.com/view/ltg7lr3u562y2g1/The\\_second\\_coming\\_of\\_Jesus\\_Christ\\_-\\_Resurrection\\_of\\_the\\_dead.pdf](http://www.mediafire.com/view/ltg7lr3u562y2g1/The_second_coming_of_Jesus_Christ_-_Resurrection_of_the_dead.pdf)

and **I will sound the resurrection of the dead and give back the incorruptibility to the living ones,** but I ask the people for it, to seek after it in them and to love it and to give Me life in them, and I to renew the world as I have to work now, mother.

– *Oh, what a sweet work Your word is, Lord Savior, child of the Father and mine! I was born on earth to bring You down from the Father to man, to give You birth as a baby and to grow You up with longing and then to give You to the man as his Savior. My life was humble and full of tears because of my sufferance for You and for man, and the man could not and cannot understand how great Your coming for his salvation was and is. I speak with You, and You with me, and then the children, sharing of God, give us further to the people, because it is the time to keep calling the man out until he hears us, Lord Son. Oh, the man cannot come back to the truth of life, but I ask You now, on my day of feast into the midst of Your people to give a new spirit to the man and to give him heavenly feeling; give him power to receive You and to bow down to receive from the spring of Your word, because the great man perishes, and the little one comes to life by humility and by life like that of Yours, Lord merciful for man.*

*Oh, people of the coming of my Son, look into my life and take me for your help to make you the help for my Son, Who comes with the whole heaven to you, for you to help Him too, because I sustained Him with great care and with an endless love on His way to the people to draw them to the Father, and in the same way we also ask Him today to bring the heaven down on earth to you, and you should receive it and reveal it to the people, and you also should help God in His sufferance after man and ask Him tearfully to reveal the mystery of His coming to you for the people on earth to see the glory of the spring that is in your midst, my Son, **the Word, the Lord in His second coming to the people,** because this is written into His Scriptures, and it is written that He will come again.*

*Oh, sons of my Son, the heaven cries over the earth! Much water comes from heaven on earth! Let us raise forgiveness prayer for the Romanian people so that its way may be illuminated towards God. Come to work as your working with God is written to you, people waited by the saints. The saints have been sighing after you to set you down as their way to the man, to become a sweeter bearer of God and of saints to the people, the people of the waiting from above. The life of my body was consumed with longing to help God to the man, and **you have to be consumed seven times more, because the entire human kind, from the beginning of the man and up to this day, has been looking at you that you declare its resurrection, and it will confess you, and the heaven will embrace the heaven and earth and they will become new,** for the Lord is love, and it is the Lord's power, and His mercy overcomes the judgment and it will open the eyes of the man, and you will have to know to give the light from above to every man, who grows you to be able to make God known on earth, people chosen from the world.*

*Behold, while speaking with you, the rain has kept silent. I urge you to prayer in everything that it has to come or not come over the earth, people of the Lord's coming. Prayer is a sweet life between you and the Lord, and it is comfort, it is power and it is fulfillment. Take care to be a watcher, people praying to God. All the time you should take care that God may be with you and to be able to work for you and through you over the earth.*

*I ask the people to learn the comforting longing in sufferance and in joys, a longing for God, a longing for heaven on earth. I ask them **to learn the prayer which is useful, not that for the perishing things on earth.** And to the spirit of the world, the spirit opposing to God and to the soul of the man I tell to be attentive to the Scripture which prophesies its end and to keep away from*

*the way of the people, because the people have to receive God and to give Him all the glory, all the love and all their life, so that the resurrection of the living and of those in the tombs may come, because the victory of the Lord's day is near, the new heaven and the new earth, and this Scripture is true, and it will come true and then it will last. Amen.*

*Oh, Lord Son, as You have built everything, You are again the Builder of everything that will remain, but You should not forget of Your mercy on man and to give him a wise spirit, by which he may be able to overcome the spirit of the world, Lord. Take care, and I ask You longingly to take the worldly spirit away from the earth and to set in the people the longing after You, the longing after the heaven on earth, because the man cannot overcome, Son Lord. You are the beginning of the resurrection. Come to life in man and make him long after Your spirit, after Your voice, which speaks over the Romanian land, so that the world and Your face upon it may be made again by the word, my Son. We have been waiting with a great mystery for two thousand years. The saints have been waiting for Your Spirit to come into the people and for a holy longing to be born in them, a longing of heaven on earth, so that You may come with Your saints among people, for Your kingdom is endless, dear Son. Put my entire word before You and give it the power of fulfillment, because You always listened to me, and You listen to me with the love of a son, and with a heavenly power You comfort me, comforting Yourself with my prayer and with Your power through it.*

*I give to Your people of my spirit, who has always prayed before You. And may the spirit of the fulfilling prayer come down upon it, but let Your people learn, looking into my life, taking of its light, of its power, which is the love of You, the longing of new man before You, to have comfort in sufferance and to have power by the prayer of Your people, brought before You, Son Lord. The longing of Your kingdom in man has become a wound in me. I am the mother of the prayer to You, as You also are the Son of the prayer to the Father. Bless the prayer of this day into the midst of Your people, because there is sufferance over the earth, and it is sad on the earth, it is much rain, Lord, and sun is needed on earth, and light has to be for the people, Lord, in such a way that they may see and know the mystery of the light and to receive You as their light, mysterious God.*

*It is the feast for my birth, and I ask you for the man's birth from heaven, and give love to Your people to be able to fulfill for You everything You ask from him, Lord. My love as Your mother is the greatest love, and I give it twofold to Your people, so that it may give it further to You from me; to have great love and to stay with it before You and to be able to work through it for You and for man, dear Son.*

*Come, people of my Son, Who is coming to you; come that we may be the love which will give birth again to the world, but you should not forget to learn always the power for God from my humility. Amen, amen, amen.*

*– Oh, mother, your birth had carried My birth with it. Oh, mother, **the birth of this people of My word carries with it the new birth of the world,** mother. I bow and I kiss your prayer in the midst of My people, because I am an obedient Son and I listen to you, mother. This is how the people should listen to My word. Let it be My fulfilled word, mother. Let it be the power of the resurrection of the creature, mother. Amen.*

*My people, you should be power of prayer before Me. You should be careful how you go on the way with Me. Walk with great light, My people, because the darkness of the world keep the*

man comprised within it, and all and everything, without knowing, wait for My light, which will come to be again, as it was on the first day of the world, when I said: «*Let it be light!*», and it was.

However, I say again: Let it be light! And it is, and you should stay within it, My people, because we will work upon the earth with it, and it will remain, and **it will be eternally called the day of the Lord.** Amen, amen, amen. (*See the selection topic: „The end of the world and the Day of the Lord”, r.n.*)

[21-09-2005](#)

*Text **emphasis in bold** belong to the redactor (editor).*